

# Agapé

The official organ of the U.S. Grand Lodge of O.T.O.



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Ordo Templi Orientis, U.S.A.



Ecclesia Gnostica Catholica

# Agapé

The official organ of the U.S. Grand Lodge of O.T.O.

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## FROM THE EDITOR

*Do what thou wilt shall be the whole of the Law.*

I'm very excited to see folks at NOTOCON XIV this August in Colorado! If you haven't registered, you can do so here: <https://notocon.oto-usa.org/xiv>. The *Agapé* staff will be there, so make sure to stop us and say "hi." Also, we look forward to receiving your NOTOCON reports after the event for possible publication.

We're going to be changing up how we're moving forward with *Agapé* (see "From The Grand Master" in this issue), and we're looking forward to these changes.

We are always looking for submissions of art, articles, reviews, photography, poetry, and rituals for future issues! Remember, the content of *Agapé* is created by our U.S.G.L. members. If you have the urge to write, paint, carve, or mould as ye will, send them our way!

*Love is the law, love under will.*

Andrew  
Editor, *Agapé*

The rituals presented in *Agapé*, unless stated otherwise, are original rituals created by individual members and are not official O.T.O. rituals.

## FROM THE GRAND MASTER

*Do what thou wilt shall be the whole of the Law.*

### Narcan

Given the recent announcement that Narcan (naloxone HCl) will soon be available as an over-the-counter medication, I would like to see our local bodies have it on hand for emergency use. Narcan is a medication that can reverse the effects of opioid overdose and has been proven to save lives. As a community that prioritizes individual freedom and self-expression, we also have a responsibility to ensure the health and safety of our members.

Opioid overdose is a serious and growing problem in many parts of the world, and it can affect anyone regardless of age, gender, or social status. Overdose can occur, of course, due to the use of illicit drugs; but, in many cases, it also occurs due to accidental or unintentional misuse of prescription drugs.

Having Narcan on hand can mean the difference between life and death in the event of an overdose. I would like to request that local bodies obtain and maintain a supply of Narcan for use in case of emergency as well as ensure that all responsible members are trained in its use. The packaging for the medication includes links for how to use it in the case of an emergency.

Here are some resources for obtaining Narcan:

- Your local pharmacy may carry Narcan, and some states already allow it to be obtained without a prescription.
- Harm Reduction Coalition (<https://harmreduction.org>) offers Narcan training and distribution programs in many areas.
- Community-based organizations and public health departments may also offer Narcan training and distribution programs.
- In some areas, hospitals are giving 4-8 doses away for free if requested.

### Update to E.G.C. Rituals

I've had several E.G.C. rituals posted on the Invisible Basilica site for years, including rituals for baptism, confirmation, last rites, etc. (<https://sabazius.oto-usa.org/rituals>). I've recently updated them to allow

for a Deacon Sacerdote to serve as the officiant, where previously a Priest or Priestess was specified.

### Agapé is Becoming an Annual Journal

This will be the last issue of *Agapé* as a quarterly newsletter. *Agapé* is returning to a paper format and will be distributed annually on the September Equinox. The new series will focus more on articles, essays, rituals, poetry, reviews, and art, and less on news and announcements, which will be provided online via blogs, website updates, and forums. This will be the last "From the Grand Master" column, although I intend to contribute something to each new issue of *Agapé*.

*Love is the law, love under will.*

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## UPDATES FROM THE ELECTORAL COLLEGE

*Do what thou wilt shall be the whole of the Law.*

The Electoral College took the following actions pertinent to local body leadership at its Spring meeting held at Horizon Lodge (Seattle, WA) on April 22, 2023 EV:

- Chartered Ayin Camp (Louisville, KY) with Br. JC as master.
- Passed mastership of Blue Equinox Oasis (Detroit, MI) from Sr. Amelia Ann to Fr. Nihil Omnium.
- Passed mastership of Horizon Lodge (Seattle, WA) from Br. Kellen Barber to Fr. Entelecheia.
- Passed mastership of Mithras Oasis (Windham, CT) from Br. Mychael S. to Fr. xvarnah-Asterion.
- Extended the tenure of the masters of Scarlet Woman Lodge (Austin, TX) and Song of Freedom Oasis (Albuquerque, NM) for one year.
- Suspended the charter of Pyramid Lodge (Buffalo, NY) for noncompliance with O.T.O. policies and procedures, pending S.G.I.G. inspection.



The Electoral College wishes to thank the outgoing masters for their years of service and to congratulate the new masters on the trust placed in them.

Our Summer meeting will be held at NOTOCON XIV (Denver, CO) on August 4, 2023 EV. The deadline for submission of items to be considered is June 23, 2023 EV.

*Love is the law, love under will.*

Faternally yours,  
Mike Estell  
President  
U.S.G.L. Electoral College

## KAABA COLLOQUIUM ANNOUNCEMENT

by Sr. Hattie Quinn

In November the new Kaaba Colloquium team met for a weekend retreat to foster team rapport and discuss our joint vision, priorities, and strategic goals. We developed a list of classes to be turned into online materials by Kaaba or referred to the E.C. Resource Development Committee for consideration. Additionally, we outlined two phases of classes to take on the road and put together a loose project production schedule that has since been finalized.

### What is the production schedule?

Q4 2022 EV – Initial development of materials assigned/volunteered.

Q1 2023 EV – Meet to discuss drafts. Continue development of foundational online materials.

Q2 2023 EV – Finish and post foundational online materials. Announce which are prerequisites for attending Kaaba and how to gain access. Begin phase 1 development of road show materials.

Q3 2023 EV – Open registration six months before Kaaba, allowing time to fulfill prerequisites and send in questions and requests.

Q4 2023 EV – Review and finalize scripts for road show.

Q1 2024 EV – Road show in Baltimore (est. March).

### Why does it take so long to get back on the road?

A significant amount of the material needed to be updated based on changes in policy, procedure, or priorities. We lived through a worldwide pandemic, we built a virtual kingdom together, and our officers and members have different needs. But have no fear, as some of the classics that still hold true or only need minor modification will be released as part of the online materials either this year (foundational prerequisites) or next (side quests).

### Who is on the team?

I have the honor to be the new Leadership Program Director, having inherited the post from my longtime mentor and sometime role model Sr. Eliza.

The new speakers are, alphabetically:

- Br. Colin Campbell
- Br. Derek Bales
- Br. Jay Lee
- Br. Jon Sewell
- Sr. Mackay
- Sr. Melissa Holm

All come from across U.S.G.L. and have served with honor and distinction in their areas of operations. All have been involved in local body leadership, as is Kaaba's custom. Additionally, the invisibles and their foci include:

- Sr. Angela L. – Strategic planning and development
- Sr. Carrie Anne – Material development
- Sr. Lyric Kali – Road show logistics

They have served with equal honor and distinction at the local body level, and their support is the backbone of our work.

### In the meantime...

If you have questions or requests, or need advice or direction toward resources, please feel free to reach out to us at [kaaba@oto-usa.org](mailto:kaaba@oto-usa.org) and we'll share it with the team. Can't wait to see you all back out on the road!

## THE GENDERED ELEMENTS: RETHINKING MAGICAL TROPES

By Soror AVO

We often hear about the elements being “masculine” or “feminine”. It was, after all, how much of the world viewed the elements prior to Crowley. We saw them as sexed: one is mutable, one is fixed. But why do we see the elements as gendered? Why is the earth feminine? I’ll tell you why: Because in the old patriarchal system, anything terrestrial was considered dross (banishing the dross IS, after all, why we use the banishing EARTH pentagrams in the LBRP), and therefore, anything terrestrial must by necessity be feminine. Our forefathers had the right ideas about formula, but they did all of us (men included) a disservice by creating an imbalance. By attributing gender tropes to the elements, they reduced them to terms that weren’t relevant, thereby reducing the intrinsic value and meaning. Crowley was the first of his time to attempt to rectify the elements according to their true natures, and not just by gender. Nowhere is this more evident than in the Gnostic Mass. The Priestess is viewed as feminine, yet she is the powerhouse intermediary between Heaven AND Earth, plus she wears the big old pointy sword. There’s obviously a lot more going on there than that, but you get the idea. She isn’t portrayed as some weak ninny that Crowley’s contemporaries saw a woman as.

Getting back to the elements, by “true nature”, I’m referring to the genderless nature of the elements: what they really are and what they can do, rather than the tropes we’ve become accustomed to. Let’s look at the element of water. It’s soft, it’s flowing, and it’s associated with childbirth because it is present in the amniotic fluid of the womb. Yet water is penetrating, fierce (ever see a tsunami?), and stronger than any other substance on earth. It can break down steel, wear down mountains, and wipe out whole civilizations. Under pressure, it can remove the paint from your car or wash it away in a torrent. Nothing can withstand water, and nothing can live without it. Now, the women I know are every bit as strong and soft as water, yet I can also say the same about every other person I know, regardless of their gender. Soft doesn’t mean weak and strong

doesn’t mean masculine. They are just properties that we ALL possess to some degree or another. And THAT is where our Magick is lacking. By attributing gender to the elements, we are missing out on the power that they possess. Remember that perspective matters. If we envision something as weaker, or less than something else, it will become precisely that in our individual realities.

If we can start looking at the elements for what they are, rather than gendered things, a whole new world of possibilities opens. The U.S. Military is embracing this very idea. Water cannons, for example, are a way of using water as weapons, just as biologic agents are a way of using earth. We as magicians need to rethink our views too, not because the old ways don’t work, but because in doing so, we can embrace new ways that work just as well if not better.

For example, imagine that you’re doing a Greater Ritual of the Pentagram. In each quarter, you draw an invoking pentagram that corresponds to that element. How are you envisioning that element? Does your view really fit the “God” name you are calling? Do you see anything divine as being weaker than another? Imagine what that’s telling your subconscious! Just think of how much more power you can add to a ritual by including the intrinsic values of the elements. Rather than drown your sorrow in the waters of the west, you could water-cannon that bitch into the next millennium.

You get the idea.

Crowley laid an amazing foundation for us, and I would never suggest for a second that we change it. What I will say is that we have the opportunity as Thelemites to embrace that foundation in ways that will propel us toward a better, stronger, more beautiful version of ourselves, and in so doing, help each other along the way.

## RITUAL FOR SELF-IMPROVEMENT

An original ritual by Soror AVO

Before doing the ritual, take some time to meditate on your strengths and weaknesses. Be brutally honest. If you're having a tough time, try this: think about three people whom you interact with on a regular basis who really piss you off and/or get on your last nerve. I'm talking about them just being them, not people who are physically or otherwise abusing you. That's a whole other ritual. Write down the things they do that upset you. Do they act controlling? Selfish? Flakey? Impulsive? Now, ask yourself WHY that irritates you. Perhaps their impulsiveness represents your deep desire to be less burdened and more care-free. Perhaps their seemingly controlling nature is just a wake-up call to you that you need to pay more attention to the mundane things in your life. The point is that whenever you encounter someone you dislike, it's generally because they are mirroring something back to you that YOU need to work on. Embrace it! You'll find that once you discover what it is, you won't be so bothered by it anymore and may even develop a deep friendship.

Once you have your list ready, it's time to do the ritual. Create four words relating to the four elements that represent the main things you would like to banish from yourself. For example, if you're lazy, you might want to say "lazy" and banish using fire. If you're afraid of public speaking and want to banish that fear, you might say "fear" and banish using air, since your fear is related to air. If you're suffering from an injury or chronic illness, you could say something like "pain" or "illness" and banish using water, and so on. You get the idea.

I like to prepare my space ahead of time by lighting a bit of incense and a candle or two to set the mood and cleanse the space.

### Qabalistic Cross

Facing the East, imagine the Moon, shining bright and full in the night sky. Now draw down that moonlight to your Ajna chakra (third eye) and feel it filling you.

Vibrate "Sophia" (for the wisdom and understanding that you need for self-improvement).

Now touch your groin and vibrate "Malkuth."

Touch your right shoulder and vibrate "Ve-Geburah."

Touch your left shoulder and vibrate "Ve-Gedulah."

Now bring your hands together to your heart chakra and say, "Le-Olahm, Amen."

Here is where we depart from the standard LBRP. Rather than drawing banishing earth pentagrams and vibrating god names, we are going to visualize the trait we want to banish, then banish it by drawing the banishing pentagram that corresponds to each element and shouting the word we created into the pentagram to be consumed by that element. Think of it like tossing a log onto a fire, skipping a stone into a lake, blowing dust away with a leaf blower, or burying something in a hole.

When you're ready, raise your dominant hand to shoulder height and point to the east. Draw the banishing pentagram of air and shout the word you chose for air as you lean forward, pointing your finger through the center of the pentagram. Visualize your issue being blown away. Withdraw in the sign of silence to signal that it's gone, never to return.

Draw a line with your finger while turning clockwise to the south. Draw the banishing pentagram of Fire and shout the word you chose for fire as you lean forward, pointing your finger through the center of

the pentagram. Visualize it being burnt up in the flames. Withdraw in the sign of silence.

Draw a line with your finger while turning clockwise to the west. Draw the banishing pentagram of water and shout the word you chose for water as you lean forward, pointing your finger through the center of the pentagram. Withdraw in the sign of silence.

Draw a line with your finger while turning clockwise to the north. Draw the banishing pentagram of earth and shout the word you chose for earth as you lean forward, pointing your finger through the center of the pentagram. Withdraw in the sign of silence.

Draw a line to the east.

Now take a moment or several to visualize yourself truly free of these things and what your life will look like without them.

When you're ready, lift your hands and say, "Before me, Sophia!" (Note: you may use any God/Goddess names you like here, whatever works for you!)

"Behind me, Shekinah!"

"On my right hand, Adonai!"

"On my left hand, Atah Gibor Le-olam Adonai!"

"For about me flames the pentagram, and within me shines the six-rayed star!"

Repeat the Qabalistic cross as before.

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You can use this formula for pretty much anything you want to get rid of. Get creative!

If you want to take it one step further, you can create a talisman to represent the new you and consecrate it for use. With Magick, there's no limit!

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## A THELEMIC MASS

By Frater M.:A.:B.:U.:S.:

In looking through the Autumn edition of *Agapé* [Vol. XXII, no. 2, Autumn 2022–ed], I was really inspired by reading "*Magic with our Tears: An Essay on Moving through the Darkness*" by Kash Mira. I rather enjoyed her take on magicians with our need for the practice of ritual even during the darkest times to help get us through. Her suggested practices are very timely, even to the seasoned magi who may have lost their way during the pandemic. If we cannot get together as a group, doing the basic work that brought us into the O.T.O. is quite healing.

Kash wrote, "Eucharistic rituals are necessary parts of their practice. As we are not yet able to attend Gnostic Mass in person, watching online recordings or listening to dramatic recitations performed by local bodies may be ways to connect to our central

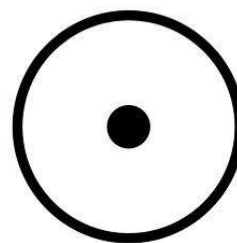
ritual, though it is a much different experience when it is done through electronic forms." I have attended the Horizon Lodge Mass several times, and it has been especially useful when I needed that fix. Being unable to be Priest for Khephra Rising Camp has been very rough on me indeed.

It came to mind that I wrote a eucharistic ritual that we as a camp used for years, until we were able to build a proper portable temple, and learn and perform the Gnostic Mass. It can be done with just a couple of people leading as a Priest and Priestess and a small congregation. While it is not okay to meet and perform as a local body, there may be those that live with others in the same home who might be able to make use of this. Perhaps there are those being in proximity with others as a daily routine, at home, with their friends, lovers, or roommates, who might enjoy this.

Purpose of Ritual: Through the Eucharists we will symbolically illustrate Nuit and Hadit, Khu and Khabs, and the Macrocosm/Microcosm. Energizing the individual Will and sending it forth with Love back into the world.

Altar in the center of a circle of chairs.

On the altar are the following: a red candle on the left and a white candle on the right. Between these should be an emblem of a circle with a point in its center.



Book of the Law, Stele of Revealing, and representation of Babalon.

A plate holding cakes of light burning Babalon Incense.

Babalon incense: (this blend was suggested by Soror Seraphim) dried red and/or purple rose petals, Rosemary, Myrrh resin Damiana leaf, Angelica Root, Cinnamon, drop of the preparers blood.



Begins with Priest on the left of the Altar and the Priestess on the right.

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The Cakes and Wine are covered...



PRIESTESS – Lights the candles and places incense onto the already burning charcoal.

PRIEST Purify Space – Gnostic Pentagram Ritual (Liber Kaos)

1. Stand facing the altar first.
2. Inhale fully. Exhale slowly sustaining the sound “I” (a high-pitched ieeeeee! sound) while visualizing a radiance of energy in the head area.
3. Inhale fully. Exhale slowly sustaining the sound “E” (a lower-pitched eeeeh! sound) while visualizing a radiance of energy in the throat area.
4. Inhale fully. Exhale slowly sustaining the sound “A” (a deep aaaah! sound) while visualizing a radiance of energy in the heart and lungs, which spreads to the muscles of the limbs.
5. As in 2, but the sound “O” (ooooh!) in the belly area.
6. As in 2, but the sound “U” (a very deep uuuur!) in the genital/anal area.
7. Repeat 6, then 5, 4, 3, 2, working back toward the head.
8. Inhale fully. Exhale slowly, forming each of the IEAOU sounds in turn while, with the left arm, drawing in the air a pentagram, which is also visualized strongly.

9. Make a quarter turn to the left and repeat 8, then continue to turn and draw the remaining pentagrams with mantra and visualization until returning to the starting position.

10. Repeat steps 2-7 inclusive.

Returns to spot.

Priest Says : Do what thou wilt shall be the whole of the Law.

Everyone Answers: Love is the law, love under will.

Priestess Facing the altar invokes NUIT: “...O Nuit, continuous one of Heaven, let it be ever thus; that men speak not of thee as One but as None; and let them speak not of thee at all, since thou art continuous!” (AL I:27)

“You are divided for love’s sake, for the chance of union. This is the creation of the world, that the pain of division is as nothing, and the joy of dissolution all.” (AL I:29-30)

“You give unimaginable joys on earth: certainty, not faith, while in life, upon death; peace unutterable, rest, ecstasy; nor do you demand aught in sacrifice.” (AL I:58)

“To love you is better than all things. I invoke you with a pure heart, and the Serpent flame therein. For one kiss I am willing to give all.” (AL I:61)

“I love Thee, I love Thee. / Every breath, every word, every thought, every deed is an act of love with Thee. / The beat of my heart is the pendulum of love. / The songs of me are the soft sighs: / The thoughts of me are very rapture: / And my deeds are the myriads of Thy children, the stars and the atoms. / Let there be nothing! / Let all things drop into this ocean of love! / Be this devotion a potent spell to exorcise the demons of the Five! / Ah God, all is gone! Thou dost consummate Thy rapture. “(Liber VII, 5:21-30)

Priest Facing Altar invokes Hadit: “I am the flame that burns in every heart of man, and in the core of every star. I am Life, and the giver of Life, yet therefore is the knowledge of me the knowledge of death.” (AL II:6)



"I am the Snake that giveth Knowledge & Delight and bright glory, and stir the hearts of men with drunkenness. I am alone: there is no God where I am." (AL II:22-23)

"I am unique & conqueror. I am not of the slaves that perish. Be they damned & dead! Amen. (This is of the 4: there is a fifth who is invisible, & therein am I as a babe in an egg. )" (AL II:49)

"So with thy all; thou hast no right but to do thy will. / Do that, and no other shall say nay. / For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect." (AL I:42-44)

"...Sorrow is not of us. / Beauty and strength, leaping laughter and delicious languor, force and fire, are of us." (AL II:19-20)

"...Existence is pure joy; that all the sorrows are but as shadows; they pass & are done; but there is that which remains." (AL II:9)

The Priest and Priestess turn and face each other – Vibrating three times I A O.

They kiss then face the altar.

Priest places incense on the charcoal.

PRIEST – Gives the sign of Typhon then over the altar, using the dagger carves a cross and the mark of the beast saying "Fear not at all; fear neither men nor Fates, nor gods, nor anything. Money fear not, nor laughter of the folk folly, nor any other power in heaven or upon the earth or under the earth. Nu is your refuge as Hadit your light..." (AL III:17)

Turns facing the People and says: Do what thou wilt shall be the whole of the law. (AL I:20) The key of the ritual is in the secret word which we now give unto you. The word conceals the secret center and reveals the meaning of the Khu and the Khabs. This feast will open you to your secret center. Hear the word in secret and speak the word to enjoy this feast!

Priest uncovers the chalice and the plate of cakes of light.

Priest says: The Secret of the Thelemic feast is (Whispers in Priestess' ear) ABRAHADABRA.

Priestess walks west of the altar and whispers the word in the person's ear ABRAHADABRA... Pass it on.

Each person passes it along around the circle until it returns around the circle. They whisper it in the Priestess ear and she comes back and whispers the word to the Priest.

Priest says: You all now know where the secret center is hidden. Soon, if it be your Will, you too can "...feast! rejoice! there is no dread hereafter. There is the dissolution, and eternal ecstasy in the kisses of Nu" (AL III:44)

Priest says: It is my will to eat this cake, my secret center becomes awake! (EATS CAKE)

Priest says: I drink to Nuit's stars above. Never-ending joy and love. (SIPS FROM CUP)

The Priestess does the same.

Priest says: Priestess, please invite any that wish to enjoy this feast to come forward one at a time.

Priestess says: Come forth, o children, under the stars, & take your fill of love!

They take the cake and cup and say the same.

Priest asks if there is anyone else that would like to come forward. If not, the cakes and chalice are covered back up.

Priest says: As you go forth remember that the word of the law is Thelema Go forth and think often of the secret center within you.

May you find the flame that burns in your heart, as in every star.

Remember that thou hast no right but to do thy will... Do that, and no other shall say nay.

Priest and Priestess face each other and kiss. They vibrate IAO. So Mote it be! (Blow out candle)

## THE JAMES WASSERMAN MEMORIAL SHELF

Almost three years ago, on November 18th, 2020 EV, Br. James Wasserman, American writer and occultist, passed away peacefully surrounded by his family. In lieu of gifts or flowers, his family requested that we enjoy one of his books. Brother Wasserman's contributions to the Order over his forty-four years of involvement cannot be overstated, but are also too numerous to elucidate in full. A few members of the Electoral College at the time of his passing chose to collectively celebrate his participation in the founding of our College by establishing a private pool to buy his books to donate. I am happy to report that with those donations we were able to find a first-edition hardcover of *Art and Symbols of the Occult* (Greenwich Editions, 1993). A member has also chosen to donate the numbered and inscribed limited edition hardcover *Divine Warriors: The Birth of Heresy* (reprinted in paperback as *Templar Heresy: A Story of Gnostic Illumination*).

On March 16, 1985 EV, in Pittsburg, CA, a team of eight initiates of the V° and above met to formulate the first Electoral College of Ordo Templi Orientis. These initiates included its first President Major Grady Louis McMurtry and our Br. James Wasserman. At the time of the letter inviting them to attend, it is stated that there were then SIXTEEN initiates of the V° degree and thus it was time to establish the Electoral College according to the great principles of our Order. As of February 28, 2022, there were ONE-HUNDRED EIGHTY-EIGHT active U.S. members of the V-VII° plus any who have moved beyond that range.

In the Spring of 1985, there were twenty local bodies throughout the world. As of the April 2023 meeting of the Electoral College, there were 46 active, chartered local bodies of U.S.G.L. and numerous others internationally. In 1985, there was only one Grand Lodge of O.T.O., and it encompassed the planet. Today, there are five kingdoms, with ours being chartered in 1996 as the first separate national Grand Lodge...in the eleventh year of the first Electoral College.

Brother James served as an Elector for three meetings before eventually being succeeded by a

V° member, as was intended, served in the office of Revolutionary, and may have inspired his widow Sr. Nancy Wasserman to serve as Elector years later. Br. James had an influence on all of our growth and development, and on the many initiates who came after him. For this, we should always honor him.

It is our intention to gather a copy of all of his books, in and out of print, so that we may remember his contributions and honor his family's wishes with the establishment of the James Wasserman Memorial Shelf in the U.S.G.L. Library.

Those interested in donating to this cause may do so by purchasing a book directly from our Amazon Wishlist and choosing to ship to the obscured address associated with this project, by purchasing anything still in stock at [studio31.com](https://www.studio31.com) and arranging with the U.S.G.L. Librarian to ship, or by emailing [jwms@oto-usa.org](mailto:jwms@oto-usa.org) for more information on how to contribute to the out-of-print book pool or to arrange direct donation from your personal library.

Hattie Quinn  
President Emeritus

U.S.G.L Electoral College

## OBITUARY

*Do what thou wilt shall be the whole of the Law.*

Br. Daryl A. Serrano has recently celebrated his Greater Feast. I met Br. Daryl over twenty years ago and we became friends. He was an eager student and practitioner of Thelema and Magick. He was a member of Tahuti Lodge who had a good work ethic and a willingness to perform whatever tasks needed to be done at the Lodge or participate in Rituals.

He had a personal incentive to make every moment of his life count due to his health issues and the impact they had on his body and mind. His inner strength to live his life to the fullest in itself is a testament to the success of him doing his Will.

Br. Daryl was an amazing percussionist and I enjoyed listening to him play as well as jamming with him when the occasion presented itself. He had a great smile and an infectious love of life.

Br. Daryl left the Order years ago for his own reasons – he did his Will and that is the long and short of it.

I last met Br. Daryl at a Sullivan Street bar in the West Village several years ago. We had a delightful conversation about life, music, etc., and we made those promises of getting together and breaking bread or jamming, but neither of us followed up with doing it.

Br. Daryl was a good Thelemite and friend, and I think of him fondly.

*Love is the law, love under will.*

Fr. Roncelin

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# Ordo Templi Orientis



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— Liber III

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